

Cement Corporation of India Limited (A Govt. of India Undertaking) Application Form ADVT.No.CO/07/2024

| Please affix your recent |
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| passport size photograph |

| | of the po | st app | olied for | | | | | | | | | |
|---|--|--------|-----------------|-----------|--------|-------------|------------------------|-------------|-------------------------------|--------------|------------------|----------------|
| Post Code | | | | | | | | | | | | |
| To be filled in BLOCK LETTERS* | | | | | | | | | | | | |
| 1. | Name | of the | e applicant* | | | | | | | | | |
| 2. | | | th (in DD/M | | ΥY | format) | | | | | | |
| 3. | Age (Y | rs & | Month) as | on last o | late | of appli | cation | | | | | |
| 4. | Category (Please tick one) | | | | | SC | | | | | | |
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| 5. | Wheth | er di | fferently abl | ed (11 Y | es (| details) | | Yes | | ype:VH/HI | H/OH/othe | rs, %age |
| 6. | Sev (D | leace | tick one) | | | | | No Fem | مام | | | |
| 0. | SCA (I | icasc | tick one) | | | | | Male | | = | | |
| 7. | Nation | ality | * | | | | | | • | | | |
| 8. | | | ployment St | atus (Pl | eas | e tick on | e) | Publi | ic Secto | r [| | |
| | | | | | | | | Gove | ernment | Г | _ | |
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| | | | | | | | Private Sector | | | | | |
| | | | | | | Not working | | | | | | |
| |) A II N | | | | | | Auto | nomous | L | | | |
| 9. | Adhaa | | | | | 414 | | | | | | |
| 10. Grounds for claiming age relaxation* | | | | | | | | | | | | |
| 11. E | 11. Educational & Professional Qualifications (Only Graduation & above, mandatory to be written first) | | | | | | | | | | | |
| Quali | fication | (| College/Institu | tion | | Unive | rsity | Y | ear of | Class/Div | % age of | Subjects/ Core |
| | | | | | | | | Pa | ssing | ision | marks | discipline |
| | | | | | | | | | | | obtained | |
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| 12. Total Experience (After the requisite qualification acquired) | | | | | uired) | : | | Years | | hs | | |
| | • | | t employer:(P | | | • | | iired) | | ILI | <u> </u> | |
| Employer's name Location of Period of Design | | | Designa | tion | | ype of | Brie | f nature of | | | | |
| | | | posting | En | ıplo | yment | held | | employement (Adhoc/Contrac | | duties/Functions | |
| | | | Fror | n | То | | | | c/Contract/ ng/Regular) | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

14. Details of post qualification experience other than at SN-13. Please give details of different positions held in each Organization with dates. Training period if any, may be mentioned separately:(Please use additional sheet, if required)

| Employer's name | Location of posting | Period of Employment | | Designation held | Type of employement (Adhoc/Contract/ | Brief nature of duties/Functions | Reasons for leaving |
|-----------------|---------------------|-------------------------|----|---------------------|--------------------------------------|----------------------------------|------------------------|
| | | From | То | | Training/Regular) | | |
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15. Details* of Pay Scale/ CTC being drawn in the present post as on the date of application:-

| Scale of pay | Date of entry in the scale | Basic pay | Perks/Special Pay, if any | Other emoluments | Total monthly emoluments | Cost to Company (Annual) |
|--------------|----------------------------|-----------|------------------------------|------------------|--------------------------|--------------------------------|
| | | | | | | |

| 16 | Mailing Address* | | |
|----|-------------------------|------------|------------|
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| | | | |
| | | District : | State : |
| | | Pincode: | |
| 17 | Land line Telephone No. | | Mobile No. |
| 18 | E-Mail | | |

19. Details of DEMAND DRAFT enclosed with this application form:

| Demand Draft No. | Date on which issued | Issuing Bank | Amount (in ₹) |
|------------------|----------------------|--------------|---------------|
| | | | |
| | | | |

Please tick the applicable as below:

| 20 | Have you ever been arrested in a criminal case or convicted, fined or imprisoned for violation of any law (excluding minor traffic violation) | Yes*/No |
|----|---|---------|
| 21 | Whether any punishment/penalty was awarded to you or any vigilance case ending as far as your knowledge goes | Yes*/No |
| 22 | Have you applied before for employment in CCI Ltd? | Yes*/No |
| 23 | Are you in a Government / Semi-Govt. / Public SectorUndertaking / Autonomous body other than Cement Corporation of India Limited? | Yes/No |
| 24 | Do you possess the essential educational qualifications as required for the post applied for? | Yes/No |

^{*}If "Yes" give details

I certify that the information furnished above is correct to the best of my knowledge and as per the advertisement I am eligible to be considered for shortlisting for interview.I undertake that this employment is purely based on Fixed Term Contractual basis and hence I shall not claim regular employment in future.I understand that if the information is not correct, or not supported by documentary proof, my candidature will not be considered, even after shortlisting.I understand that my candidature is subject to the conditions laid down in the detailed Advertisement No. CO/04/2023 on CCI website. I further declare that, I have never been debarred from applying for any Government job.

| Date: | Signature of Applicant |
|-------|------------------------|
| Daic. | Signature of Applicant |

Place: